



**Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (Pueblo Room)
Las Vegas, NV 89155
October 29, 2024 (5:30 PM)
AGENDA**

Join the meeting link: (You may also attend online if you wish not to attend in person)

Join from the meeting link:

To access the meeting type in the following link:

https://www.clarkcountynv.gov/government/departments/environmentandsustainability/ccab_meeting_11-2020.php11-2020.php

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Conference ID: 657 061 376#

NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County’s website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. October 29, 2024, to Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body’s website.

CCABMW Members: Paul Dixon, Chairman
Dan Gilbert, Vice-Chairman
John Hiatt
Jacob Thompson
Dave Talaga
Brian Patterson
Alexander Harper

SECRETARY: Darlene Kretunski (702) 455-1402
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

COUNTY LIAISON: Marci Henson (702) 455-1608
EMAIL: Mhenson@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

- I. **Call to Order-Roll call of Board Members determination of a quorum:**
If no quorum is present, meeting cannot begin and will be canceled.
- II. **Pledge of Allegiance**
- III. **Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

IV. **Approval of the Minutes for September 24, 2024, CCABMW Meeting. (*For possible action*).**

V. **Approval of the Agenda for October 29, 2024. Agenda items may be Held, Combined, or Deleted (*For possible action*).**

VI. **CCABMW Member Items/Announcements/Correspondence: (*Informational*)** CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).

VII. **Recap of the September 27, 2024 & September 28, 2024, Board of Wildlife Commissioners Meeting by Chair Paul Dixon (*Informational*)**

VIII. **General Business/Action Items:**

Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners November 15, 2024 & November 16, 2024, meeting agenda, as well as additional items brought forth to the CCABMW from the public for discussion. CCABMW agenda & support materials are available upon request to Darlene Kretunski at (702) 455-1402 or you may email Darlene Kretunski darlene.kretunski@clarkcountynv.gov. The final commission agenda & support at: http://www.ndow.org/Public_Meeting/Commission/Agenda/

- a. **Emerging Technology Report (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about how emerging hardware and software related technology advancements could affect harvesting of wildlife.
- b. **Heritage Committee Meeting Report and Cave Creek Dam Rehabilitation Heritage Account Principal Proposal (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the Heritage Committee Meeting Report and Cave Creek Dam Rehabilitation Heritage Account Principal Proposal.

- c. **Discussion and recommendation on an update to Policy 67- Wild Horse and Burro (*For possible action*).** The CCABMW Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about an update to Policy 67-Wild Horse and Burro.
- d. **Commission Regulation 24-14, Taking of Raptors for Falconry for 2025-2026 (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 24-14, Taking of Raptors for Falconry for 2025-2026 season dates, species, quotas, limits, closed areas, application procedures and deadlines and take of raptors for falconry.
- e. **Commission Regulation 24-15, Non-commercial Collection of Reptiles and Amphibians for 2025-2026 (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 24-15, Non-Commercial Collection of Reptiles and Amphibians for 2025-2026 seasons and limits for non-commercial hobby collecting of live, unprotected reptiles and amphibians.
- f. **Commission General Regulations 522-e-Tag Regulations (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to amend Nevada Administrative Code (NAC) Chapter 502 that would update the process related to use of game tags in the field and allow the Department to offer game tags in an electronic format.
- g. **Commission General Regulation 523- Heritage Revisions (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission General Regulations 523- Heritage Revisions with adoption to amend Chapter 501 Nevada Administrative Code (NAC), this regulation would change Heritage Project Awards from one to two years with the possibility for extension.

VIII. Comments by the general public- A period devoted to comments by the members of the public about matter relevant to the CCABMW's jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

- IX. Authorize Chair Paul Dixon to prepare and submit any recommendations from today’s meeting to the Wildlife Commission for its consideration at its November 15, 2024 & November 16, 2024, meeting in Reno, NV (*For possible action*).**
- X. The next CCABMW Board meeting will be scheduled for January 21, 2025, @ Clark County Government Center (*Pueblo Room*) 500 S. Grand Central Parkway, Las Vegas. The meeting will be in support of the Commission meeting on January 24, 2024 & January 25, 2024, meeting in Reno, NV.**
- XI. Adjournment.**

(POSTING)

The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005
- ONLINE:https://www.clarkcountynv.gov/government/departments/environment_and_sustainable/advisory_board_to_manage_wildlife.php